

This affidavit must be completed to determine your State of Alabama business license fee. If you are filing & paying online DO NOT file this form by mail.

STATE OF ALABAMA }  
 COUNTY OF JEFFERSON }

License Year: \_\_\_\_\_ License Type: §40-12-137 Account Number: \_\_\_\_\_

LEGAL NAME & MAILING ADDRESS OF ENTITY: \_\_\_\_\_ DBA NAME & LOCATION ADDRESS \_\_\_\_\_

**REFRIGERATED WAREHOUSE LICENSE SCHEDULE**

Refrigerated Capacity	Amount of License (fees included) Circle Amount Below
Over 200,000 cubic feet	\$151.50
100,000 to 200,000 cubic feet	\$76.50
50,000 to 100,000 cubic feet	\$39.00
25,000 to 50,000 cubic feet	\$31.50
Less than 25,000 cubic feet	\$24.00

*If you apply in person bring this application with you.*

**ONLINE RENEWAL IS HERE!!! Visit [SRT.jccal.org](http://SRT.jccal.org) on or after Oct 1 to renew online.**

Attested by:

\_\_\_\_\_  
 PRINTED NAME SIGNATURE DATE  
 \_\_\_\_\_  
 PHONE EMAIL

1. Online Renewal
  - a. Online payments can be made beginning October 1<sup>st</sup> by e-check, credit, or debit card. No credit/debit card or e-check service fees will be charged. Your account number \_\_\_\_\_ is required to pay online. Enter the complete account number including the – and suffix.
  - b. Upload a copy of this document.
2. In Person or Mail Renewal
  - a. MAKE REMITTANCE(S) PAYABLE TO: **SCOTT MOORE, DIRECTOR.**
  - b. Any changes to business name and/or location may be shown below and returned to us by mail without payment. An updated statement will be mailed or emailed to you if we receive the amended statement before October 1.
  - c. Business licenses cannot be renewed in person until October 1<sup>st</sup> however you may pay for your license immediately by mail upon receipt of this notice. By including the mail fee, your licenses will be mailed to you after October 1<sup>st</sup>.
  - d. SUBMIT PAYMENT AND ALL DOCUMENTS NO LATER THAN OCTOBER 31<sup>ST</sup> TO AVOID AN AUTOMATIC PENALTY AND INTEREST.
  - e. Change of Ownership? Contact us.

Mail To: DEPARTMENT OF REVENUE QUESTIONS: EMAIL: [JEFFCOBUSINESSLICENSE@JCCAL.ORG](mailto:JEFFCOBUSINESSLICENSE@JCCAL.ORG)  
 P.O. BOX 12207 INCLUDE ACCOUNT NUMBER LISTED ABOVE IN SUBJECT LINE  
 BIRMINGHAM, AL 35202-2207 OR  
 PHONE: (205)325-5171